

Gallipolis City School District  
Board of Education Meeting  
**Regular Meeting**  
Gallia Academy Middle School  
October 19, 2022

Agenda #12  
Page 1 of 3

I. CALL TO ORDER

II. ROLL CALL

Ms. Angell \_\_\_ Mr. O'Brien \_\_\_ Ms. Rees \_\_\_ Mr. A. Saunders \_\_\_ Mr. M. Saunders \_\_\_

III. PLEDGE OF ALLEGIENCE

IV. APPROVE AGENDA

Motion by: \_\_\_\_\_ Second by: \_\_\_\_\_  
Ms. Angell \_\_\_ Mr. O'Brien \_\_\_ Ms. Rees \_\_\_ Mr. A. Saunders \_\_\_ Mr. M. Saunders \_\_\_

V. APPROVE MINUTES OF THE SEPTEMBER 21, 2022 MEETING

Motion by: \_\_\_\_\_ Second by: \_\_\_\_\_  
Ms. Angell \_\_\_ Mr. O'Brien \_\_\_ Ms. Rees \_\_\_ Mr. A. Saunders \_\_\_ Mr. M. Saunders \_\_\_

VI. TREASURER'S REPORTS / RECOMMENDATIONS

- A. Approve the financial report for the month of September
- B. Amend appropriations for FY23 to the amount of \$37,825,000 (S-1)
- C. Approve the "then and now certificate" for Purchase Order #123838 to the Gallia County Board of DD for \$8,844.36. It is hereby certified that both at the time of the making of this order and at the date of the execution of this certificate the amount required to pay this order had been appropriated for the purpose of this order and is in the treasury or in the process of collection to the credit of the fund, free from any previous encumbrance.

Motion by: \_\_\_\_\_ Second by: \_\_\_\_\_  
Ms. Angell \_\_\_ Mr. O'Brien \_\_\_ Ms. Rees \_\_\_ Mr. A. Saunders \_\_\_ Mr. M. Saunders \_\_\_

VII. RECOGNITION

The Board will present Lynn Angell with a certificate honoring her selection as the OSBA All-Ohio Board Member for the Southeast region

VIII. PUBLIC PARTICIPATION

IX. SUPERINTENDENT'S RECOMMENDATIONS

A. Personnel/Employment

- 1. Rescind Resolution (69-22) A.1. employing Lynne Allen as a Teacher at MA Step 10
- 2. Accept the following resignations:
  - a. Elizabeth Arthur - Teacher; effective October 28, 2022 (last day of work)
  - b. Cheryl King (retirement) - Speech-Language Pathologist; effective May 24, 2023
  - c. Melissa Whaley (retirement) - School Nurse; effective February 28, 2023 (last day of work)
- 3. Approve JoBeth Bowcott's request for a long-term leave of absence for the period October 19, 2022 through approximately January 4, 2023
- 4. Employ Lynne Allen; High School (7-12): Mathematics; at BA and 10 years of experience; effective August 15, 2022

5. Employ Christina Weaver as a 5.8 Hour Aide at Step 0 on the Classified Salary Schedule; effective October 20, 2022
6. Approve the following supplemental contracts for the 2022-23 school year:

	<u>Category</u>	<u>Exp.</u>
a. Cody Call - Junior Varsity Basketball Coach Boys	2	6
b. Jordan Deel - 7 <sup>th</sup> Grade Head Basketball Coach Boys	3	5
c. Kyler Greenlee - 7 <sup>th</sup> /8 <sup>th</sup> Grade Head Wrestling Coach	3	4
d. Gary Harrison - Head Varsity Basketball Coach Boys	1	21
e. Todd May - Head Varsity Wrestling Coach	1	26
f. Jared McClelland - Assistant Varsity Basketball Coach Boys	2	9
g. Genna Baker - Teacher Based Team Leader	7	
h. Lori Billings - Teacher Based Team Leader	7	
i. Lindsay Stephens - Teacher Based Team Leader	7	
j. Cheryl Woodward - Teacher Based Team Leader	7	

7. Approve the following substitutes for the 2022-23 school year:
  - a. Katelyn Barker - Aide; effective October 3, 2022
  - b. William Frazee - Bus Driver
  - c. Jan Koronich - School Nurse
  - d. Cassandra Reed - Bus Driver
  - e. Daniel Sheets - Bus Driver
  - f. Krista Sommer - Aide
  - g. Melissa Still - Bus Driver
  - h. Michael Wheeler - Bus Driver

Motion by: \_\_\_\_\_ Second by: \_\_\_\_\_  
Ms. Angell \_\_\_ Mr. O'Brien \_\_\_ Ms. Rees \_\_\_ Mr. A. Saunders \_\_\_ Mr. M. Saunders \_\_\_

B. Agreements/Contracts

1. Approve the Speech Language Pathologist Service Agreement with the Gallia-Vinton ESC for the period July 1, 2022 through June 30, 2023 (S-2)

Motion by: \_\_\_\_\_ Second by: \_\_\_\_\_  
Ms. Angell \_\_\_ Mr. O'Brien \_\_\_ Ms. Rees \_\_\_ Mr. A. Saunders \_\_\_ Mr. M. Saunders \_\_\_

C. Other

1. Approve the attached Early Childhood Parent Handbook (S-3)
2. Approve the Field Trip Request for 9-12 Ag Students to travel to Indianapolis, Indiana to observe new Ag technologies October 27-29, 2022 (S-4)

Motion by: \_\_\_\_\_ Second by: \_\_\_\_\_  
Ms. Angell \_\_\_ Mr. O'Brien \_\_\_ Ms. Rees \_\_\_ Mr. A. Saunders \_\_\_ Mr. M. Saunders \_\_\_

3. As per Resolution (4-22) E. 1., the following were approved as substitutes for the 2022-23 school year:
  - a. Chris Roettker - Teacher; effective October 3, 2022
  - b. Bailey Watson - Teacher; effective October 3, 2022
  - c. Allie Young - Teacher; effective October 3, 2022
4. As per Resolution (4-22) E. 2., Darrell Green's resignation due to retirement from his Custodian position was accepted on October 12, 2022; effective October 28, 2022

5. Appoint a Representative to serve on the Joint Vocational Board of Education for a three-year term, beginning in January 2023

Appointee: \_\_\_\_\_

#### X. BOARD REPORTS/INFORMATION

##### A. Administrative Committees

1. Academics – Mr. O'Brien and Ms. Rees
2. Alumni – Ms. Rees
3. Athletics – Ms. Rees and Mr. A. Saunders
4. Facilities/Construction – Ms. Angell and Mr. M. Saunders
5. Finance – Ms. Angell and Mr. M. Saunders
6. Legislative Liaison – Ms. Rees
7. Naming Rights – Ms. Angell & Mr. A. Saunders
8. Negotiations/Insurance – Ms. Angell and Mr. M. Saunders
9. Policy – Mr. O'Brien
10. Records – Mr. A. Saunders
11. Safety – Ms. Rees and Mr. M. Saunders
12. Stadium Project – Ms. Rees & Mr. A. Saunders
13. Technology – Ms. Rees and Mr. M. Saunders
14. Transportation – Ms. Angell and Mr. M. Saunders

##### B. School Building Liaisons

1. GAHS – Mr. M. Saunders
2. GAMS – Mr. O'Brien
3. Green Elementary – Mr. A. Saunders
4. Rio Grande Elementary – Ms. Rees
5. Washington Elementary – Ms. Angell

#### XI. UPCOMING MEETINGS

- A. Regular Meeting: November 16, 2022; 6:30 p.m., at the GAMS Library

#### XII. EXECUTIVE SESSION

Move into Executive Session for consideration of the following: the appointment, employment, dismissal, discipline, promotion, demotion, compensation of an employee and/or matters required to be kept confidential by Federal law or State Statute.

Motion by: \_\_\_\_\_ Second by: \_\_\_\_\_

Ms. Angell \_\_\_ Mr. O'Brien \_\_\_ Ms. Rees \_\_\_ Mr. A. Saunders \_\_\_ Mr. M. Saunders \_\_\_

Time \_\_\_

#### XIII. ADJOURN FROM EXECUTIVE SESSION TO ADJOURN MEETING

Motion by: \_\_\_\_\_ Second by: \_\_\_\_\_

Ms. Angell \_\_\_ Mr. O'Brien \_\_\_ Ms. Rees \_\_\_ Mr. A. Saunders \_\_\_ Mr. M. Saunders \_\_\_

Time \_\_\_